

## **CITY OF CITRUS HEIGHTS** Solid roots. New growth. NOTICE OF PUBLIC HEARING **CITY COUNCIL MEETING**

NOTICE is hereby given that on May 28, 2025, at 6:00 p.m., or as soon thereafter as the matter may be heard, the City Council of the City of Citrus Heights will hold a Public Hearing at the City Council Chambers located at 6360 Fountain Sq Dr, Citrus Heights, CA for consideration of the project listed below.

Project Name: Amendments to the Allowed Uses Table in the Zoning Code, The Boulevard Plan & Stock Ranch Guide

Project Location: Citywide

Project Description: The Citrus Heights City Council will consider several amendments to the land use tables within the city's zoning documents. The amendments proposed are in support of the city's Economic Work Plan to streamline and improve the regulatory process in support of business development. A list of proposed changes can be found at www.citrusheights.net/292. Project Planner: Alison Bermudez

The Planning Commission reviewed the proposed amendments at their April 22, 2025, meeting and recommended that the City Council approve the proposed amendments.

**Environmental Determination:** The project is Categorically Exempt from CEOA under Section 15061(b)(3) of the Guidelines.

Following the Public Hearing, the **City Council** may take such action on the project as it deems appropriate. Interested persons are invited to submit written comments prior to and may testify at the Public Hearing. Written comments may be submitted to Amy Van, City Clerk, 6360 Fountain Square Drive, Citrus Heights, CA 95621. If the matter is continued for any reason to a later date, written comments and public testimony will be accepted until the close of the final Public Hearing. All comments will be considered by the Approving Authority.

If you challenge the action of the **City Council** on this matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to the Public Hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Amy Van, City Clerk at 916-725-2448. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. TTY/TDD users with questions or comments can call the California Relay Service by dialing 7-1-1.

Dated: April 23, 2025 **Publish:** May 2, 2025