

**CITY OF CITRUS HEIGHTS  
CITY COUNCIL  
Special/ Regular Meeting of Thursday, February 24, 2022  
City Hall Council Chambers  
6360 Fountain Square Drive., Citrus Heights, CA  
Special Meeting 6:30 p.m.  
Regular Meeting 7:00 p.m.**

**HOW TO PARTICIPATE:**

The City of Citrus Heights welcomes your interest and involvement in the City's legislative process. The City of Citrus Heights is allowing for remote and in person participation. The City Council has established a procedure for addressing the Council. Speaker Identification Sheets are provided on the table inside the Council Chambers. If you wish to address the Council during the meeting, please either complete a Speaker Identification Sheet and give it to the City Clerk, if participating via webcast you may use the Zoom hand raise function (or \*9 if you join the webinar via telephone) and the host will unmute you when it is time to speak. Speakers will be limited to 3 minutes each. Alternatively, you may submit your comment via email to [cityclerk@citrusheights.net](mailto:cityclerk@citrusheights.net) or by completion of an online Speaker Card at <https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30>. Written public comments shall be limited to 250 words or less. Each comment will be read aloud by the City Clerk.

**Regular Meeting 7:00 p.m. Zoom Meeting** –Webinar link: <https://us02web.zoom.us/j/81499615289>

The City provides three ways to watch a City Council meeting.

**IN PERSON**



City Council meetings take place in the City Hall Council Chambers.

**ONLINE**



Watch the livestream and replay past meetings on the City [website](#).

**ON TELEVISION**



Watch live and replays of meetings on Sac Metro Cable, Channel 14.

**PLEASE NOTE:** In order to minimize the spread of the COVID-19 virus, Governor Newsom has issued Executive Orders that temporarily suspend some requirements of the Brown Act. Council Members may attend City Council meetings telephonically or otherwise electronically.

If you need a disability-related modification or accommodation, to participate in this meeting, please contact the City Clerk's Office 916-725-2448, [cityclerk@citrusheights.net](mailto:cityclerk@citrusheights.net), or City Hall 6360 Fountain Square Drive at least 48 hours prior to the meeting. TDD: California Relay Service 7-1-1.

February 18, 2022

  
\_\_\_\_\_  
Amy Van, City Clerk

**SPECIAL CITY COUNCIL MEETING**

Printed on Recycled Paper

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**6:30 PM**

**CALL SPECIAL MEETING TO ORDER**

1. Roll Call: Council Members: Bruins, Daniels, Miller, Schaefer, Middleton

**PUBLIC COMMENT**

**CLOSED SESSION**

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Pursuant to Government Code Section 54956.8  
Property: 7137 Auburn Blvd., Citrus Heights, CA (APN 211-0020-025-0000)  
Agency Negotiator: City Manager Ashley J. Feeney and City Attorney Ryan Jones  
Negotiating Parties: Woodside Homes  
Under Negotiation: Both price and terms of payment

**REPORT OUT OF CLOSED SESSION**

**ADJOURNMENT**

**REGULAR CITY COUNCIL MEETING  
7:00 PM**

**CALL REGULAR MEETING TO ORDER**

1. Flag Salute
2. Roll Call: Council Members: Bruins, Daniels, Miller, Schaefer, Middleton
3. Video Statement

**APPROVAL OF AGENDA**

**COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES**

**PUBLIC COMMENT**

**CONSENT CALENDAR**

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action are requested by a Council Member.

4. **SUBJECT:** Approval of Minutes  
**RECOMMENDATION:** Approve the Minutes of the Regular Meeting of February 10, 2022

5. **SUBJECT:** Renewal of Sacramento Abandoned Vehicle Services Authority (SAVSA) Program  
**STAFF:** A. Turcotte/ C. Burnett  
**RECOMMENDATION:** Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Renewing the Sacramento County Abandoned Vehicle Abatement Program and Approve the Proposed Abandoned Vehicle Abatement Tax Measure Ballot Language
6. **SUBJECT:** Approval of the Final Subdivision Map and Subdivision Improvement Agreement for Auburn Heights Subdivision  
**STAFF:** R. Cave/ L. Blomquist/ A. Flores  
**RECOMMENDATION:** Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Approving the Final Subdivision Map and Subdivision Improvement Agreement for Auburn Heights Subdivision
7. **SUBJECT:** Adopt 2021 Local Hazard Mitigation Plan Update  
**STAFF:** R. Cave/ L. Blomquist  
**RECOMMENDATION:** Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Adopting the 2021 Sacramento County Local Hazard Mitigation Plan Update

### **PUBLIC HEARING**

8. **SUBJECT:** Zoning Code Updates  
**STAFF:** C. Kempenaar/ A. Bermudez/ E. Singer  
**RECOMMENDATION:** The following is recommended;
  - a. Move to Determine the Proposed Amendments are Exempt from California Environmental Quality Act (CEQA) under Section 1561(b)(3) of the Guidelines; and
  - b. Move to Introduce for First Reading, Read by Title Only and Waive the Full Reading of Ordinance 2022 - \_\_\_\_, as Shown in Attachment 1, an Ordinance of the City Council of the City of Citrus Heights Amending Various Section of Chapter 106 of the Citrus Heights Municipal Code (Zoning Code Section)

### **7:30 PM PUBLIC HEARING**

9. **SUBJECT:** Public Hearing #2 on the Redistricting Process  
**STAFF:** A. Van  
**RECOMMENDATION:** The following is recommended;
  - a. Receive a presentation from the City's Demographic Consulting Firm, National Demographics Corporation (NDC); and
  - b. Hold a Public Hearing to Review Draft Maps and Receive Public Input Regarding the Composition of District Boundaries

**REGULAR CALENDAR**

10. **SUBJECT:** Fiscal Year 2021-22 Mid-Year Budget Adjustment and Financial Forecast Update  
**STAFF:** B. Zenoni/ T. Nossardi  
**RECOMMENDATION:** Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Approving Amendments to the Fiscal Year 2021-22 Budget

**DEPARTMENT REPORTS**

11. **SUBJECT:** Homeless Navigator Update  
**DEPARTMENT:** Police Department

**CITY MANAGER ITEMS**

**ITEMS REQUESTED BY COUNCIL MEMBERS/ FUTURE AGENDA ITEMS**

**ADJOURNMENT**