



**APRIL 22, 2021 AGENDA  
CITY OF CITRUS HEIGHTS CITY COUNCIL  
7:00 PM REGULAR MEETING  
City Hall Council Chambers  
6360 Fountain Square Drive, Citrus Heights, CA**

**PLEASE NOTE:** In order to minimize the spread of the COVID 19 virus, Governor Newsom has issued Executive Orders that temporarily suspend some requirements of the Brown Act. Please be advised that the Council Chambers are closed to the public and that some, or all, Council Members may attend City Council meetings telephonically or otherwise electronically. The meeting will be held via webcast with **NO PHYSICAL LOCATION FOR PUBLIC ATTENDANCE.**

**PLEASE SEE BELOW FOR ZOOM MEETING INFORMATION**

**Regular Meeting 7:00 p.m. Zoom Meeting – Members of the public may attend via Zoom in order to observe and address the meeting. Webinar link:**

**<https://us02web.zoom.us/j/87892609407>**

For those individuals accessing the meetings through Zoom who wish to make a public comment, please use the Zoom hand raise function (or \*9 if you join the webinar via telephone) and the host will unmute you when it is time to speak. Speakers will be limited to 3 minutes each. Alternatively, you may submit your comment via email to [cityclerk@citrusheights.net](mailto:cityclerk@citrusheights.net) or by completion of an online Speaker Card at <https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30>. Written public comments shall be limited to 250 words or less. Each comment will be read aloud by the City Clerk.

You are strongly encouraged to observe the City Council meetings on television live on Metro Cable 14, the government affairs channel on the Comcast, Consolidated Communications, and AT&T U-Verse cable systems and replayed on the following Monday at 9:00 a.m. Alternatively, members of the public can view the City Council meeting live webcast at <https://www.citrusheights.net/673/Live-City-Council-Meeting-Webcasts>.

If you need a disability-related modification or accommodation, to participate in this meeting, please contact the City Clerk's Office 916-725-2448, [cityclerk@citrusheights.net](mailto:cityclerk@citrusheights.net), or City Hall 6360 Fountain Square Drive at least 48 hours prior to the meeting. TDD: California Relay Service 7-1-1.

April 22, 2021 Agenda Packet

Documents:

[APRIL 22, 2021 AGENDA PACKET.PDF](#)

CALL REGULAR MEETING TO ORDER

1. Flag Salute
2. Roll Call: Council Members: Bruins, Daniels, Schaefer, Middleton, Miller
3. Video Statement

#### APPROVAL OF AGENDA

#### PRESENTATIONS

4. Proclamation Of The City Of Citrus Heights Proclaiming April As Donate Life Month
5. Proclamation Of The City Of Citrus Heights Proclaiming April As Fair Housing Month

#### COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

#### PUBLIC COMMENT

#### CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action are requested by a Council Member.

6. SUBJECT: Approval Of Minutes  
RECOMMENDATION: Approve the Minutes of the Special and Regular Meeting of April 8, 2021 and Special Meeting of April 12, 2021
7. SUBJECT: Police Department Vehicle Replacement  
STAFF REPORT: R. Lawrence/ C. Burnett  
RECOMMENDATION: The Following is Recommended
  - a. Adopt Resolution No. 2021-\_\_\_\_, a Resolution of the City Council of the City of Citrus Heights, California, Approving the Transfer of \$140,000 from the General Fund to the Capital Replacement Fund for the Purchase of Police Department Vehicles
  - b. Adopt Resolution No. 2021-\_\_\_\_, a Resolution of the City Council of the City of Citrus Heights, California, Approving the Purchase of Two Police Motorcycles utilizing Citizens' Option for Public Safety (COPS) Funding
8. SUBJECT: Placer-Sacramento Gateway Phase 1 Project, Auburn Boulevard Phase 2 Project – Approval Of Caltrans Baseline Agreement  
STAFF REPORT: M. Poole  
RECOMMENDATION: Adopt Resolution No. 2021-\_\_\_\_, a Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute the Program Baseline Agreement for the Placer-Sacramento Gateway – Phase 1 Project, Auburn Boulevard Complete Streets Project Phase 2

#### REGULAR CALENDAR

9. SUBJECT: Approval Of Budget For Fiscal Years 2021-22 And 2022-23 And Authorization For Execution Of An Agreement With Greater Sacramento Economic Council  
STAFF REPORT: W. Zenoni/ T. Nossardi  
RECOMMENDATION: The Following is Recommended;

a. Adopt Resolution approving the City of Citrus Heights Two Year Budget for Fiscal Years 2021-22 and 2022-23

b. Adopt Resolution authorizing the City Manager to execute an agreement between the Greater Sacramento Economic Council and the City of Citrus Heights in an amount not to exceed \$35,238 for Fiscal Year 2021-22

10. SUBJECT: Transportation Impact Study And SB743 Implementation Guidelines  
STAFF REPORT: C. McDuffee/ C. Kempenaar/ L. Blomquist  
RECOMMENDATION: The Following is Recommended;

a. Review the Transportation Impact Study Guidelines and SB743 Guidelines

b. Adopt Resolution No. 2021-\_\_ a Resolution of the City Council of the City of Citrus Heights, Adopting the Transportation Impact Study and SB743 Guidelines; finding that the Thresholds of Significance have been Promulgated Pursuant to the California Environmental Quality Act (CEQA) Guidelines 15064.7; and Determining the Adoption not a "Project" Pursuant to CEQA Guidelines Sections 15060(c)(3) and 15378

#### PUBLIC HEARINGS

11. SUBJECT: CARES Act Amendment No. 3 To The 2020-2024 Consolidated Plan And 2020 Action Plan For Coronavirus (CDBG-CV 1&3) Funding  
STAFF REPORT: C. McDuffee/ S. Cotter  
RECOMMENDATION: The Following is Recommended;

a. Hold a public hearing on the proposed CARES Act Amendment No. 3 to the 2020-2024 Consolidated Plan and 2020 Action Plan for Coronavirus (CDBG-CV 1 & 3) Funding

b. Adopt Resolution No. 2021-\_\_\_ Adopting the CARES Act Amendment No. 3 to the 2020-2024 CDBG Consolidated Plan and 2020 Action Plan (Exhibit A) and Authorizing the City Manager to Execute All Contracts Necessary to Carry Out the CARES Act Amendment No. 3 to the 2020-2024 Consolidated Plan and 2020 Action Plan for Coronavirus (CDBG-CV 1 & 3) Funding

#### DEPARTMENT REPORTS

#### CITY MANAGER ITEMS

#### ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

#### ADJOURNMENT